

National-pedagogical aspects of creativity T.G. Shevchenko

Among the founders of the statehood of Ukraine there is a majestic figure of T. Shevchenko. The genius, the thinker, the prophet, a man of unusual fate and talent, singer of the national idea, an artist. Shevchenko's creativity is filled with deeply realistic content - a powerful source of knowledge of reality and the education of true human feelings, the will to fight for human happiness, this is the source of aesthetic education of the masses.

It gives an understanding of national identity, shapes the right view on Ukrainian history, culture, and inspires faith in the future of the people. While reading the works of Taras Shevchenko, we always see the present, the relevance, the deeper awareness of the meaning, the geniality the of personality of the poet, his devotion to the people and the Motherland.

T. Shevchenko's life and creative work is thoroughly investigated by scientists who make new and interesting discoveries every time. His poems, tales, diaries and most correspondences are read as some kind of educational and moral-pedagogical works.

Creativity of the poet is endowed with the exceptional ability to bring up of the state thinking. It gives an understanding and a sense of national identity, forms a true view of Ukrainian history, education. Detects national illnesses, inspires belief in the better future of our people. It is a real happiness for the nation to have such a poet, and it is a real happiness for the teacher to be the mediator between him and the younger generation of Ukrainian citizens. Therefore, our most important task is to thoroughly study and implement the cherished teachings of our prophet.

The dominant moment that determines the character of life and work is the Shevchenko's absolute enthusiasm by national idea. He understood that the future of his people depends entirely on how much one can saves and develop conscious, national in Ukrainians, that this is the only way to salvation and become experienced people.

As a source of moral education Shevchenko considered Christian religion, Christ's science. For all his life he sought to make people become "sons of the sun of truth" - truly Christ's sons.

T.G. Shevchenko attached great importance to preschool education and extracurricular education, emphasizing that education, even professional, should be accompanied by the moral uplift of man and the development of solid national natures.

Shevchenko was constantly preparing for a pedagogical activity, got the title of teacher, academician and was approved for the work of the teacher of painting at the University of Kiev. From the stories of eyewitnesses, we know that he loved children very much, told them tales, singing songs and organizing games. His experience was passed on to children through communication and creativity.

Shevchenko constantly cares about the enlightenment of the entire Ukrainian people and gladly perceives the news about the opening of Sunday schools in

Ukraine. In St. Petersburg in 1861, he creates the "Primer of the South Russian" as a textbook for teaching literatures in the Ukrainian language. The primer at that time was edited for all pedagogical requirements and answered methodically, meaningfully, morally and patriotically for its purpose.

Shevchenko did everything to bring Ukrainian pedagogical thought to the level of all-European pedagogical achievements. Above all, the task was to create a personality - a patriot, a wise man and a kind heart. Studying is necessary for everyone to, taking into account history, fate, character, historical mission of the people. He also advocates the unity of the learning process in the family, social environment, educational institutions, traditions of the nation, and most importantly in raparenting and memory of history.

Education of the people, the spread of knowledge considered as an affair of ideological, patriotic character. He raised the profession of a teacher very much, and considered necessary in order to that teaching activity were performed by the people who capable with honor to do it.

Studying the life of Shevchenko and deepening into his works, we see what is the power of expression and understanding. One look at is enough to resurrect in our memory, a homeland, the customs of our ancestors, the events of the history, to cause passions that affect the soul.

Through all the works of Taras Grigorovich Shevchenko, the idea of Ukraine's independence, respect for her, devotion to her people, harmony and love in society passes through.

The poet asked to understand the mysteries of the native language, for a person without love for the mother tongue cannot be faithful to either his people or the state. Without it, the poet did not imagine of a spiritual, sovereign, "natural" personality, or a nation capable of taking a worthy place among other peoples.

The mental and aesthetic of education has the task of ensuring the formation of a coherent person, for which knowledge serves as a reliable source of correct socio-political and moral views, correct social behavior.

In keeping with the commandments of T. Shevchenko, remember our glorious history, the heroes who put their hearts on the altar of the service to Ukraine, folk customs and traditions, brilliant works of our artists and writers, melodic Cossack songs, folk songs and dances, for this is ours. internal moral essence. Let us be solid in our views and convictions and ready for decisive action in the name of preserving our identity, our native land, our people, our homeland.